



## CITY OF DANBURY

155 DEER HILL AVENUE  
DANBURY, CONNECTICUT 06810

PLANNING COMMISSION  
www.ci.danbury.ct.us

(203) 797-4525  
(203) 797-4586 (FAX)

### AGENDA - REGULAR MEETING OCTOBER 21, 2015 CITY COUNCIL CHAMBERS -- THIRD FLOOR 7:30 PM

---

#### ROLL CALL

ACCEPTANCE OF MINUTES May 6, 2015 & May 20, 2015

THE NEXT REGULAR MEETING IS SCHEDULED FOR NOVEMBER 18, 2015.  
THE NOVEMBER 4, 2015 MEETING HAS BEEN CANCELLED.

#### NO NEW PUBLIC HEARINGS

#### CONTINUATIONS OF PUBLIC HEARINGS

- 1) SG Newtown Road Partners LLC - Application for Special Exception/Site Plan Approval for Trip Generation [Sec. 3.E.2.], Medical Office Use [Sec. 5.A.2.b.(13)], Fast Food Restaurant [Sec. 5.A.2.b.(15)], and drive through use [Sec. 3.E.8.] in the CG-20 Zone - 78-84 Newtown Rd. (#L11028) & portion of 86-92 Newtown Rd. (#L11029) - SE #744.

#### OLD BUSINESS FOR DISCUSSION & POSSIBLE ACTION

- 1) Prindle Lane LLC - Application for Revised Special Exception/Site Plan Approval in accordance with Sec. 10.D.7.b. of the Zoning Regulations - 1, 3, 5, 7, 8, & 10 Prindle La. (#C14048, #C14047, #C14040, #C14073, #C14044, & #C14041) - IL-40 Zone - SE #318.
- 2) Berkshire West LLC - Application for Special Exception/Site Plan Approval for Trip Generation [Sec. 3.E.2.] and Medical Office Use [Sec. 6.A.2.b.] in the IL-40 Zone - 2 Riverview Dr./Parcel "DR" (#M08011) - SE #747.

#### NEW BUSINESS

#### REFERRALS

- 1) 8/24 Referral/October 2015 City Council Agenda Item #10: Conveyance of Parcel X - 95 Great Plain Rd.

### OTHER MATTERS

- 1) Letter from Artel Engineering - Request for Bond Reduction for Pondview Estates, 97 King St., SUB #14-01

### FOR REFERENCE ONLY

- 1) Berkshire West LLC - Application for Floodplain Permit - 2 Riverview Dr./Parcel "DR" (#M08011) - SE #747.
- 2) Waterworks - Application for Floodplain Permit - 60 Backus Ave. (#E18015) - SP #97-22.
- 3) 53-55 South LLC - Application for Special Exception/Site Plan Approval ("Star Landing") in accordance with Sec. 4.B.7. (Housing Incentive Option) in the RMF-4 Zone -53 South St. (#J15271 & #J15274) - SE #748. *Public hearing scheduled for November 18, 2015.*

### ADJOURNMENT